



**OFFICE: PRINCIPAL SWAMI VIVEKANAND GOVT. MODEL SCHOOL  
BLOCK - SURATGARH**

**REGISTRATION FORM FOR CLASS XI**

**Session - 2019-20**

**ISSUE OF REGISTRATION FORM DOES NOT ENSURE ADMISSION**

RECEIPT NUMBER \_\_\_\_\_ (to be filled by office)

STREAM \_\_\_\_\_ CLASS: \_\_\_\_\_ MATH GROUP  BIO GROUP

STUDENT NAME (in block letters) \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_

(in figures)

(In words)

AGE ON 31/03/2019: Year: \_\_\_\_\_ Month: \_\_\_\_\_ Day: \_\_\_\_\_

BLOCK \_\_\_\_\_

NATIONALITY \_\_\_\_\_

SEX: M / F / T(M/F) \_\_\_\_\_

BLOOD GROUP: \_\_\_\_\_

NAME OF THE SCHOOL STUDIED CLASS X \_\_\_\_\_ MEDIUM \_\_\_\_\_

AFFILIATED to C.B.S.E / B.S.E.R. / ANY OTHER BOARD \_\_\_\_\_

1. **Category\***: GEN / SC / ST / OBC/SBC/TSP-SC/TSP-ST/TSH \_\_\_\_\_  
(attach certificate copy)

2. **Physically Disable Candidates\***: YES  NO

3. **GRADES / MARKS OBTAINED IN THE CLASS X Board EXAM.**

SN	SUBJECT	GRADE (FOR CBSE BOARD)	MARKS (FOR OTHER BOARD)
1	HINDI		
2	ENGLISH		
3	MATHEMATICS		
4	SCIENCE		
5	SOCIAL SCIENCE		
6	THIRD LANGUAGE		
	<b>AGG. %Marks</b>		

% Marks obtained in X Class (as of Sr. No. 3 and 4 of table)	
MATHEMATICS	SCIENCE

4. **Miscellaneous Information\*\* (Tick the appropriate option)**

(Eligible for only one event with max weight age, attach certificate also)

SN	Event	Participation	Concession in CGPA and % Marks
1	Sports	National Level Winner /Runner up/Participant	0.8/7.6
		State Level Winner/ Runner up	0.6/5.7
		District level Winner	0.2/1.9
2	SVGMS Science/ So. Science/ Art & Craft Fair, Debate, Others	National Level Winner /Runner up/Participant	0.8/7.6
		State Level Winner/ Runner up	0.6/5.7
		District level Winner	0.2/1.9
3	NCC	Participate in Republic Day Parade/PM Rally	0.8/7.6
		State/District Level Best Cadet	0.6/5.7
		Certificate A	0.2/1.9
4	Scouting and Guiding	President Award	0.8/7.6
		State Award with Seven Proficiency Badges	0.6/5.7
		Certificate of TRITHIYA SOPAN with Five Proficiency Badges	0.2/1.9
5	Other National Event conducted on State Level	National Level Winner/ Runner up/Participant	0.8/7.6
		State Level Winner/Runner Up	0.6/5.7
		District level Winner	0.2/1.9

### 5. Final Score for Merit List

Academic Performance in X Board Exam % Marks	Relaxation in % (3.8) Marks According to point - 1 For SC / ST	Relaxation in % (Max 7.6) Marks According to point - 4	Final % Marks (1+2+3)
1	2	3	4

FATHER'S NAME (in block letters) \_\_\_\_\_

OCCUPATION \_\_\_\_\_

OFFICE ADDRESS \_\_\_\_\_

EMAIL \_\_\_\_\_

TEL Nos. \_\_\_\_\_ Mobile No. \_\_\_\_\_

MOTHER'S NAME (in block letters) \_\_\_\_\_

OCCUPATION \_\_\_\_\_

OFFICE ADDRESS \_\_\_\_\_

TEL Nos. \_\_\_\_\_ Mobile No. \_\_\_\_\_

PERMANENT RESIDENTIAL ADDRESS \_\_\_\_\_

\_\_\_\_\_ Tel No. & Mob. No. \_\_\_\_\_

EMAIL \_\_\_\_\_

#### INSTRUCTIONS

1. Transfer Certificate will be required on grant of admission
2. Kindly submit attested photocopy of **Class X Board Exam**. Mark sheet and two photographs of the candidate along with the registration form. (Bring Original result also)

#### DECLARATION

1.. I fully understand that the school, on accepting the registration of my ward is not in any way bound to Grant Admission , as the admission is purely based on availability of seats and on merit. I also understand that the decision of the Admission Committee regarding admission will be final and binding on me.

Date : \_\_\_\_\_

**Signature of Parent / Guardian**

**\* In case of SC / ST/Physically Disabled kindly submit the relevant document.**

**\*\* Submit Document Accordingly.**